

**APPLICATION FORM FOR THE POST OF CLERKS PURELY ON ADHOC BASIS.**

To  
The District & Sessions Judge  
Rohtak.

Affix Latest passport  
size colour  
photograph of the  
candidate attested by  
a Gazetted Officer

**Subject:- Application for the post of Clerks purely on  
Adhoc/Contract basis.**

|   |                   |                 |            |               |             |
|---|-------------------|-----------------|------------|---------------|-------------|
| Name of Candidate   | :                 | _____           |            |               |             |
| Father's / Husband's Name   | :                 | _____           |            |               |             |
| Date of Birth   | :                 | _____           |            |               |             |
| Age as on 01.01.2024  | :                 | _____           |            |               |             |
| Sex(Male/Female)  | :                 | _____           |            |               |             |
| Nationality   | :                 | _____           |            |               |             |
| Permanent Address   | :                 | _____<br>_____  |            |               |             |
| Correspondence Address  | :                 | _____<br>_____  |            |               |             |
| Category  | :                 | _____           |            |               |             |
| Academic Qualification  | :                 | _____           |            |               |             |
| Examination /Degree   | Board/ University | Year of passing | Divn/Class | %age of Marks | Grade Point |
| 10th/Matric   |                   |                 |            |               |             |
| Graduation  |                   |                 |            |               |             |
| Other qualifications, if any (candidate may increase rows, if required) |                   |                 |            |               |             |
| Typing Speed  | :                 | _____           |            |               |             |
| Experience (if any)   | :                 | _____           |            |               |             |
| Contact/Mobile Number   | :                 | _____           |            |               |             |
| E-mail I.D. (if any)  | :                 | _____           |            |               |             |

**Note:- Attach self-attested photocopy of all relevant documents.**

I, \_\_\_\_\_ son/daughter/wife of Shri. \_\_\_\_\_, hereby declare that the information given above and in the attached documents is true and correct to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is found false/not true, I may be prosecuted under the relevant provisions of law.

Date:.....

Place:.....

**(Signature of Candidate)**

**APPLICATION FORM FOR THE POST OF DRIVER ON ADHOC BASIS IN SESSIONS DIVISION  
ROHTAK.**

To

The District & Sessions Judge  
Rohtak

Affix Latest passport  
size colored  
Photograph

**Subject:- Application for the post of Driver on Adhoc basis.**

| Name of Candidate  | :                    | _____              |            |                  |                |
|--|----------------------|--------------------|------------|------------------|----------------|
| Father's / Husband's Name  | :                    | _____              |            |                  |                |
| Date of Birth  | :                    | _____              |            |                  |                |
| Age as on 01.01.2024   | :                    | _____              |            |                  |                |
| Sex(Male/Female)   | :                    | _____              |            |                  |                |
| Nationality  | :                    | _____              |            |                  |                |
| Permanent Address  | :                    | _____<br>_____     |            |                  |                |
| Correspondence Address   | :                    | _____<br>_____     |            |                  |                |
| Category (caste)   | :                    | _____              |            |                  |                |
| Academic Qualification   | :                    | _____              |            |                  |                |
| Examination /Degree  | Board/<br>University | Year of<br>passing | Divn/Class | %age of<br>Marks | Grade<br>Point |
| 8th/Middle   |                      |                    |            |                  |                |
| 10th/Matric  |                      |                    |            |                  |                |
| Graduation   |                      |                    |            |                  |                |
| Other qualifications, if<br>any (candidate may<br>increase rows, if<br>required) |                      |                    |            |                  |                |
| Experience   | :                    | _____              |            |                  |                |
| Contact/Mobile Number  | :                    | _____              |            |                  |                |
| E-mail I.D. (if any)   | :                    | _____              |            |                  |                |

**Note:-Attach self-attested photocopy of all relevant documents.**

I, \_\_\_\_\_ son/daughter/wife of Shri. \_\_\_\_\_, hereby declare that the information given above and in the attached documents are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is found false/not true, I may be prosecuted under the relevant provisions of law.

Date:.....

Place:.....

**(Signature of Candidate)**